



House of Representatives

MATT DOLLAR
REPRESENTATIVE, DISTRICT 45
P.O. BOX 681746
MARIETTA, GEORGIA 30068
(770) 973-9316 (H)
(404) 651-9730 (FAX)

E-MAIL: matt@mattdollar.us

CAPITOL, ROOM 401
ATLANTA, GEORGIA 30334
(404) 657-8441
(404) 463-7853

STANDING COMMITTEES

APPROPRIATIONS
INTERSTATE COOPERATION - CHAIRMAN
INSURANCE
REAPPORTIONMENT
TRANSPORTATION

M E M O R A N D U M

TO: Members, Short Term Rental- Study Committee

Rep. Karla Drenner Rep. Mark Newton Rep. Dale Rutledge
Rep. Spencer Frye Rep. Butch Parrish Rep. Ron Stephens

FROM: Chairman Matt Dollar

RE: Meeting Notice

Please be present for a meeting of the Short-Term Rental Study Committee

Saturday, November 10, 2018
Savannah City Hall- Council Chambers
1 p.m.

Agenda:

- **City of Savannah Short-Term Rental Program**
- **Public Comment**

Agenda may be changed at the discretion of the Chairman.

cc: David Ralston, Speaker of the House
Clerk, House of Representatives
Legislative Counsel